



City of Westminster

# Committee Agenda

Title: **Licensing Committee**

Meeting Date: **Wednesday 18th November, 2015**

Time: **10.00 am**

Venue: **Rooms 5, 6 and 7, 17th Floor, City Hall, 64 Victoria Street, London SW1E 6QP**

Members: **Councillors:**

Nickie Aiken (Chairman)	Murad Gassanly
Heather Acton	Angela Harvey
Rita Begum	Louise Hyams
Susie Burbridge	Tim Mitchell
Melvyn Caplan	Jan Prendergast
Nick Evans	Shamim Talukder
Jean Paul Floru	Aziz Toki
Peter Freeman	

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 9.00am. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Jonathan Deacon.**

**Email: [jdeacon@westminster.gov.uk](mailto:jdeacon@westminster.gov.uk) Tel: 020 7641 2783  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 1, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. DECLARATIONS OF INTEREST**

To receive any declarations by Members and Officers of any personal or prejudicial interests in matters on this agenda.

**2. MINUTES**

To approve the minutes of the meeting held on Wednesday 15 July 2015.

**(Pages 1 - 8)**

**3. TRAINING FOR MEMBERS**

Report of the Head of Committee and Governance Services.

**(Pages 9 - 10)**

**4. LICENSING FEES REVIEW 2016/2017**

Report of the Operational Director for Premises Management.

**(Pages 11 - 26)**

**5. UPDATE IN STATEMENT OF LICENSING PRINCIPLES FOR GAMBLING DEVELOPMENT**

Report of the Operational Director for Premises Management.

**(Pages 27 - 32)**

**6. LICENSING APPEALS**

Report of the Litigation Appeals Manager – to follow.

**7. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT**

**8. FUTURE LICENSING COMMITTEE MEETING DATES**

9 March 2016, 6 July 2016 and 30 November 2016.

**Charlie Parker**  
**Chief Executive**  
**13 November 2015**